



State of Idaho

Ben Ysursa  
Secretary of State

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

SCANNED

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

05 MAY -3 PM 2:59  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address

Monsanto Company  
P.O. Box 816  
Soda Springs, ID 83276

Date prepared

4-25-05

Period covered

☐ month ending

(Mo.) (Day) (Yr.)  
4 6 05

Item  
1

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure  
Reimbursed Personal Living and Travel  
Expenses Pertaining to Lobbying Activity  
Do Not Have to be Reported

\* Total Amount for  
All Employers

Proportionate amounts contributed by each employer (Identify employers, under  
Item 3, at bottom of page.)

Employer No. 1

Employer No. 2

Employer No. 3

Employer No. 4

Entertainment

Food and Refreshment

Living Accommodations

Advertising

Travel

Telephone

Other Expenses or Services

Total

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item  
2

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date

Place

Amount

Names of Legislators & Public Officials in Group

POSTED

☐ Continued on attached page(s)

## INSTRUCTIONS

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code.

**Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone: (208) 334-2852 Fax: (208) 334-2282

Item  
3

Employer(s) Name(s) and Address(es)

No.1 Monsanto Company  
P.O. Box 816, Soda Springs, ID 83276

No.2


No.3

No.4

|           |   |        |   |
|-----------|---|--------|---|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |        |   |
|           | Date  | Amount | Name of Legislator Receiving or Benefited |
|           |   |        |   |

|           |  |  |   |   |
|-----------|--|--|---|---|
| Item<br>5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  | LEGISLATIVE SUBJECT IDENTIFICATION              |   |
|           | Subject Code<br>(from table)   | Bill, Resolution or Other<br>Legislative Ident. Number | Appropriation Bill Number<br>and Section Number |   |
|           | 01   | H36  |   | 01 Agriculture, horticulture,<br>farming, and livestock   |
|           | 01   | H37  |   | 02 Amusements, games, athletics<br>and sports   |
|           | 01   | H38  |   | 03 Banking, finance, credit and<br>investments  |
|           | 11   | H215   |   | 04 Children, minors, youth,<br>senior citizens  |
|           | 07   | H230   |   | 05 Church and religion  |
|           | 11   | H254   |   | 06 Consumer affairs   |
|           | 11   | H318   |   | 07 Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use              |
|           | 29   | S1183  |   | 08 Education  |
|           | 07   | S1228  |   | 09 Elections, campaigns, voting,<br>political parties   |
|           |  |  |   | 10 Equal rights, civil rights,<br>minority affairs  |
|           |  |  |   | 11 Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds    |
|           |  |  |   | 12 Government, county   |
|           |  |  |   | 13 Government, federal  |
|           |  |  |   | 14 Government, municipal  |
|           |  |  |   | 15 Government, special districts  |
|           |  |  |   | 16 Government, state  |
|           |  |  |   | 17 Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals |
|           |  |  |   | 18 Higher education   |
|           |  |  |   | 19 Housing, construction, codes   |
|           |  |  |   | 20 Insurance (excluding health<br>insurance)  |
|           |  |  |   | 21 Labor, salaries and wages,<br>collective bargaining  |
|           |  |  |   | 22 Law enforcement, courts,<br>judges, crimes, prisons  |
|           |  |  |   | 23 License, permits   |
|           |  |  |   | 24 Liquor   |
|           |  |  |   | 25 Manufacturing, distribution and<br>services  |
|           |  |  |   | 26 Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products   |
|           |  |  |   | 27 Public lands, parks, recreation  |
|           |  |  |   | 28 Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation    |
|           |  |  |   | 29 Transportation, highways,<br>streets and roads   |
|           |  |  |   | 30 Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas             |
|           |  |  |   | 31 Other (please specify) _____   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4.30.05  
 Lobbyist Signature Date